

**ORDINANCE 2023-1(11)  
ADDITIONAL APPROPRIATIONS**

Whereas, it has been determined that it is now necessary to appropriate more money than was appropriated in the 2023 annual budget, therefore:

Sec. 1 - Be it ordained by the County Council of Marshall County, Indiana, that for the expenses of said County the following additional sums of money are hereby appropriated and set apart out of the several funds herein named and for the purpose herein specified, subject to the laws governing the same:

Fund/Department	Budget Classification Account Description	Amount Requested	Amount Approved	Approve	Abstain	Table
<b>General-1000</b>						
<b>BZA (078)</b>	Wages-Per Diem	\$ 1,500.00	_____	___	___	___
<b>Superior Court 3 (203)</b>	Pauper Counsel	\$ 5,000.00	_____	___	___	___
<b>Building Commission (312)</b>	Vehicle Maintenance Supplies	\$ 1,500.00	_____	___	___	___
		<b>\$ 8,000.00</b>	_____	___	___	___
<b>LIT Special Purpose-1114</b>	Utilities	\$ 65,000.00	_____	___	___	___
		<b>\$ 65,000.00</b>	_____	___	___	___
<b>Central Dispatch-1230</b>	Computer Equipment	\$ 22,777.10	_____	___	___	___
		<b>\$ 22,777.10</b>	_____	___	___	___
<b>Community Crossings-9001</b>	10B Road (SR 17-Co Line)	\$ 809,027.79	_____	___	___	___
	Plymouth-Goshen (City Limit-US 30)	\$ 226,312.07	_____	___	___	___
	Queen Road (US 30 - 6th Road)	\$ 443,596.14	_____	___	___	___
		<b>\$ 1,478,936.00</b>	_____	___	___	___
<b>American Rescue Plan (ARP)-8950</b>	6.1-Coroner Stair Chair	\$ 16,500.00	_____	___	___	___
		<b>\$ 16,500.00</b>	_____	___	___	___

Adopted this 12th day of October, 2023.

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Jesse Bohannon, President

\_\_\_\_\_  
Deborah Johnson

\_\_\_\_\_  
Tim Harman, Vice President

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Adam Faulstich

\_\_\_\_\_  
James Masterson

\_\_\_\_\_  
Will Patterson

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Nicole Cox

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Attest: Angela C. Birchmeier, Auditor