# MINUTES MARSHALL COUNTY COUNCIL MEETING THURSDAY, JANUARY 11, 2024

BE IT REMEMBERED: That on Thursday, January 11, 2024, the Marshall County Council met in a public meeting at the Marshall County Building, Room 203, 112 W. Jefferson Street, Plymouth, Indiana, at 6:00 p.m. pursuant to the call of the President. Board members present were President Jesse Bohannon, Vice President Tim Harman; Members James Masterson, Nicole Cox, Deborah Johnson, and Will Patterson; Attorney Marcel Lebbin; and County Auditor, Angela C. Birchmeier. Council member Adam Faulstich was absent. The meeting streamed live at http://www.youtube.com/@MarshallCountyIN, the invocation was given by Mike Henry, the Pledge of Allegiance was said, noting a quorum is present the business at hand was heard.

#### **BOARD ORGANIZATION**

Deb Johnson moved, second by Nicole Cox, to retain Jesse Bohannon as President and Tim Harman as Vice President. Motion carried 6-0.

#### PUBLIC INPUT CONCERNING AGENDA ITEMS

No public input concerning agenda items was heard.

#### **HIGHWAY**

Highway Superintendent Jason Peters explained the deadline to apply for Community Crossings is approaching and requested permission to apply. Superintendent Peters explained the total project cost is estimated at \$2,188,309 with INDOT funding 75% (\$1,641,231.75) and requested support for local matching funds in the sum of \$547,077.25. **Tim Harman moved, second by Will Patterson, to support the matching funds of \$547,077.25. Motion carried 6-0.** 

A Joint Work Session is scheduled for January 24<sup>th</sup> at 9:30 a.m. to discuss Highway projects and future funding.

#### **COUNCIL ITEMS**

Having had the opportunity to review the consent agenda items including additional appropriations and transfer of appropriations, **Tim Harman moved**, second by Nicole Cox, to approve the additional appropriations and transfer of appropriations under the consent agenda as presented. Motion carried 6-0.

ADDITIONAL APPROPRIATION ORDINANCE 2024-1(1): Notice of Proposed Additional Appropriations was advertised in the Pilot News, posted on the county website, and bulletin boards on December 28, 2023.

Opioid Unrestricted Funds: Tim Harman moved, second by Nicole Cox, to approve the additional appropriation request of \$24,756.87 into Contractual Services. Motion carried 6-0. CDBG Owner Occupied Rehab Project: Tim Harman moved, second by Nicole Cox, to approve the additional appropriation request of \$100,000 into Program Administration Services; \$23,520 into Home #1; \$19,495 into Home #2; \$25,000 into Home #3; \$22,700 into Home #4; and \$24,875 into Home #6. Motion carried 6-0.

<u>Crisis CoAg COVID-19:</u> Tim Harman moved, second by Nicole Cox, to approve the additional appropriation request of \$20,000 into Wages-Overtime; \$30,000 into Wages-School Liaison; \$6,000 into Employer Social Security; \$4,000 into Group Health Insurance; \$200 into Group

Life Insurance; \$3,000 into Employer PERF; \$30,000 into Supplies; \$8,400 into Travel/Mileage; and \$8,400 into Training. Motion carried 6-0.

COVID-19 Insurance Reimbursement: Tim Harman moved, second by Nicole Cox, to approve the additional appropriation request of \$68,262.31 into Supplies; \$22,067.73 into Contractual; \$4,999.99 into Training; and \$4,634.99 into Printing & Advertising. Motion carried 6-0.

#### TRANSFER OF APPROPRIATIONS ORDINANCE 2024-2(1):

<u>Community Corrections Project Income:</u> Tim Harman moved, second by Nicole Cox, to approve the transfer request of \$69,286.67 from Monitoring Fees-Adult into Electronic Monitoring Equipment. Motion carried 6-0.

Minutes of December 14, 2023 and December 28, 2023: Jim Masterson moved, second by Will Patterson, to approve the minutes of December 14, 2023 and December 28, 2023. Motion carried 6-0.

Ordinance 2024-4(1) Establish New County Funds: Nicole Cox moved, second by Jim Masterson, to approve Ordinance 2024-4(1) Establish New County Fund 4702 for Medical Benefits Self Insurance. Motion carried 6-0.

<u>Lebbin Law Office Engagement for Legal Services:</u> Tim Harman moved, second by Deborah Johnson, to approve the Engagement for Legal Services of Marcel Lebbin for calendar year 2024 as presented. Motion carried 6-0.

<u>Cender Dalton Financial Consultant Annual Service Agreement:</u> Nicole Cox moved, second by Will Patterson, to approve the Cender Dalton Financial Consultant Annual Service Agreement for calendar year 2024 as presented. Motion carried 6-0.

Sheriff's Salary Contract: Jim Masterson moved, second by Will Patterson, to approve the Sheriff's Salary Contract for calendar year 2024 in the sum of \$99,744.84. Motion carried 6-0.

<u>2024 Board Appointments:</u> Tim Harman moved, second by Nicole Cox to approve the Council appointments as follows:

<b>Marshall County Plan Commission</b>	<b>Deborah Johnson</b>	1 Year – 01/01/2024 – 12/31/2024
BZA	Jim Kephart	4 Year – 01/01/2024 – 12/31/2027
Alcoholic Beverage Board	Maria Keller	1 Year - 01/01/2024 - 12/31/2024
MACOG	Jesse Bohannon	1 Year – 01/01/2024 – 12/31/2024
<b>Culver Economic Development</b>	<b>Shannon Lunetta</b>	1 Year – 01/01/2024 – 12/31/2024
<b>Plymouth Economic Development</b>	Kathy Wraight	4 Year – 01/01/2024 – 12/31/2027
Fair Board	<b>Becky Carswell</b>	1 Year – 01/01/2024 – 12/31/2024
<b>Extension Board</b>	<b>Harold Diedrich</b>	1 Year – 01/01/2024 – 12/31/2024
EMA	Nicole Cox	1 Year - 01/01/2024 - 12/31/2024
<b>Technology Committee</b>	<b>Adam Faulstich</b>	1 Year - 01/01/2024 - 12/31/2024
<b>Central Dispatch Committee</b>	Jesse Bohannon	1 Year - 01/01/2024 - 12/31/2024
_	Tim Harman	1 Year – 01/01/2024 – 12/31/2024
Solid Waste Board	Jim Masterson	1 Year - 01/01/2024 - 12/31/2024
<b>Unsafe Building</b>	Jim Masterson	1 Year - 01/01/2024 - 12/31/2024
LEPC	Will Patterson	1 Year - 01/01/2024 - 12/31/2024

1 Year - 01/01/2024 - 12/31/2024 **Job Classification/Compensation Tim Harman Deborah Johnson** 1 Year - 01/01/2024 - 12/31/2024 **Nicole Cox** 1 Year -01/01/2024 - 12/31/2024**Highway Subcommittee** Jesse Bohannon 1 Year - 01/01/2024 - 12/31/2024 Tim Harman 1 Year - 01/01/2024 - 12/31/2024 **Deborah Johnson** 1 Year - 01/01/2024 - 12/31/2024 **Budget & Finance Subcommittee** Tim Harman 1 Year - 01/01/2024 - 12/31/2024 Jesse Bohannon 1 Year - 01/01/2024 - 12/31/2024 **Nicole Cox** 1 Year - 01/01/2024 - 12/31/2024

### **2024 Department First Point of Contacts:**

Assessor Jim Masterson
Auditor Jesse Bohannon
Building Inspector Deborah Johnson

**Judiciary** Nicole Cox Clerk **Adam Faulstich Commissioners** Jesse Bohannon **Community Corrections Will Patterson** Coroner Jim Masterson **EMA Nicole Cox Extension Nicole Cox** Health/WIC **Will Patterson Highway** Jesse Bohannon Plan Commission/BZA **Deborah Johnson Probation** Will Patterson Museum **Nicole Cox Prosecutor Nicole Cox** Recorder Jim Masterson Sheriff/Jail **Tim Harman** Soil & Water Jim Masterson Surveyor **Deborah Johnson Information Technology Adam Faulstich** Treasurer Adam Faulstich **Veterans Service** James Masterson Weights & Measures **Adam Faulstich** 

#### Motion carried 6-0.

#### **PUBLIC INPUT**

Extension Board Member Steve Barry requested confirmation that Harold Diedrich had been appointed to the Extension Board.

Extension Educator of Health & Human Services Karen Richey and Extension Ag & Natural Resources Educator Brieanna Slonaker provided clarification that the Extension Board appointment needs to be a Council member. Jesse Bohannon moved, second by Deborah Johnson, to amend the appointment of the Extension Board appointment from Harold Diedrich to Nicole Cox. Motion carried 6-0.

## **ADJOURNMENT**

With no further business to come before the Council, the meeting was adjourned at 6:22 p.m. upon motion by Deborah Johnson, second by Nicole Cox. Motion carried 6-0.

Jesse Bohannon, President	Tim Harman, Vice President	
James Masterson	Deborah Johnson	
Nicole Cox	Will Patterson	
Adam Faulstich	Attest:	
	Angela C. Birchmeier, Auditor	