



## **Marshall County Commissioners Monday, March 4, 2024 Agenda**

**Live Stream:** <https://www.youtube.com/@MarshallCountyIN>

- 8:30 am Highway Department – Jason Peters
  - 8:40 am Purdue Extension – Karen Richey & Brianna Slonaker Update
  - 8:50 am Health Department – Sandy Dunfee  
Out of State Travel Request
  - 9:00 am Community Corrections – Beau Holcomb  
Request to Apply for Community Corrections Grant CY2025
  - 9:10 am Dustin’s Place - Dianna Weiss  
Join The Journey 5k Race
  - 9:20 am Attorney Report – James Clevenger
  - 9:30 am County Auditor Report  
Minutes  
Claims
  - 9:40 am Public Comments
  - 9:50 am Commissioner Items  
Community Resource Center Lease for Health Department
- Adjournment

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.