



**Marshall County Commissioners**  
**Monday, April 15, 2024**  
**Agenda**

**Live Stream:** <https://www.youtube.com/@MarshallCountyIN>

- 9:30 am Highway Department – Jason Peters
- 9:40 am Marshall County Hope – Thomas Kinnaird  
Program Update
- 9:50 am Breathe Easy Marshall County Alliance – Annette Haining & Jalysa Gibson  
Program Update
- 10:00 am Buildings & Grounds – Billy Schoff  
Quarterly Update
- 10:10 am Culver Youth Club – Brian Carver  
Update
- 10:20 am Clerk – Jenny Bennitt  
Microfilm Machine
- 10:30 am 4H Council – Teresa Barnhart
- 10:40 am Sheriff – Matt Hassel  
Request to Apply for CHIRP FY2025 Grant  
Approval of COVID19 Detection & Mitigation Grant Agreement
- 10:50 am Attorney Report – James Clevenger
- 11:00 am County Auditor Report  
Minutes – April 1, 2024  
Executive Session – April 3, 2024  
Claims
- 11:10 am Public Comments
- 11:20 am Commissioner Items  
Human Resources

Adjournment

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.