



Marshall County Commissioners Monday, June 3, 2024 Agenda

Live Stream: <https://www.youtube.com/@MarshallCountyIN>

- 8:30 am Highway Department – Jason Peters
- 8:40 am Museum – Sandy Garrison & Mike Miley
Quarterly Update
- 8:50 am Sheriff Department – Matt Hassel
Lake Maxinkuckee Memorandum of Understanding
- 9:00 am Health Department – Sandy Dunfee
317/COVID-19 Bridge Access Provider Agreement
Request to Apply for PHEP Grant
- 9:10 am Attorney Report – James Clevenger
- 9:20 am County Auditor Report
Minutes - May 20, 2024
Minutes – Executive Session May 28, 2024
Accounts Payable Claims
Payroll Claims
- 9:30 am Public Comments
- 9:40 am Commissioner Items
Unsafe Building Appointment
Security Cameras

- Adjournment

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.