



## **Marshall County Commissioners Tuesday, September 3, 2024 Agenda**

**Live Stream:** <https://www.youtube.com/@MarshallCountyIN>

- 8:30 am Highway Department – Jason Peters
  - 8:40 am Buildings & Grounds – Bill Schoff  
Update
  - 8:50 am Recorder – Janet Howard  
Fidlar Technologies Media Conversion Agreement
  - 9:00 am Tamarack Solar – Ethan Sternberg
  - 9:10 am Barnes & Thornburg – Rick Hall  
Decommissioning & Road Usage Agreements
  - 9:20 am Human Resources – Jennifer Daake  
Sick Bank Request
  - 9:30 am Attorney Report – James Clevenger
  - 9:40 am County Auditor Report  
Minutes  
Executive Session Minutes  
Accounts Payable Claims  
Payroll Claims
  - 9:50 am Public Comments
  - 10:00 am Commissioner Items  
Ord. 2024-19: Enacting Code of Ordinances – First Reading  
AT&T Tower Upgrade at Jail  
Building Commissioner Vehicle Pre-Pay Oliver Ford
- Adjournment

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.