



Marshall County Commissioners
Monday, October 7, 2024
Agenda

Live Stream: <https://www.youtube.com/@MarshallCountyIN>

- 8:30 am Highway Department – Jason Peters
- 8:40 am Sheriff – Matt Hassel
QCC Agreement
Blueberry Festival Trailer Agreement
- 8:50 am Health Department – Sandy Dunfee
WIC Transition Plan
Health First MOU
- 9:00 am Probation – Jim Bendy
2025 IOCS Pretrial Services Grant Agreement
- 9:10 am Buildings & Grounds – Billy Schoff
Jefferson Street Parking Lot
- 9:20 am Buildings & Grounds – John Greer
Jail Siding
- 9:30 am Attorney Report – James Clevenger
- 9:40 am County Auditor Report
Executive Session Minutes – August 27, 2024
Minutes – September 16, 2024
Executive Session Minutes – September 23, 2024
Accounts Payable Claims
Payroll Claims
- 9:50 am Public Comments
- 10:00 am Commissioner Items
American Rescue Plan
Ratify Termination of Burn Ban
- Adjournment

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.