



Marshall County Commissioners Monday, November 18, 2024 Agenda

Live Stream: <https://www.youtube.com/@MarshallCountyIN>

- 9:30 am Highway Department – Jason Peters
 - 9:40 am US 30 West ProPEL - Tom Spaulding and Scott Sandstrom
Level 3 Presentation
 - 9:50 am Plan Commission - David Hostetler
 - 10:00 am Priority Projects – Brent Martin
Round 3 Bid Award
 - 10:10 am Attorney Report – James Clevenger
 - 10:20 am County Auditor Report
Minutes
Minutes Executive Session – November 4, 2024
Minutes Special Meeting – November 14, 2024
Minutes Executive Session – November 14, 2024
Accounts Payable Claims
Payroll Claims
 - 10:30 am Public Comments
 - 10:40 am Commissioner Items
Annual Compliance: Nepotism
Uniform Conflict of Interest Disclosure Statement
- Adjournment

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.