



**Marshall County Council
February 10, 2025
Agenda**

Live Stream: <https://www.youtube.com/@MarshallCountyIN>

- 4:30 pm Public Input on Agenda Items
 - 4:40 pm Museum – Sandy Garrison & Mike Miley
Quarterly Report
Security Camera Funding Support
 - 4:50 pm Sheriff Department - Matt Hassel
Commissary Report (7/1/2024 – 12/31/2024)
2025 Commissary Budget
Lake Enforcement DNR Grant Request
 - 5:00 pm Health Department – Sandy Dunfee
PHEP Grant 2025-2026 Budget Period 2
 - 5:10 pm EMA – Jack Garner
BRIC Grant Request
 - 5:20 pm Marshall County Economic Development Corp - Greg Hildebrand
Update
 - 5:30 pm Subcommittee Report
Highway
Budget/Finance
Job Classification & Compensation
 - 5:40 pm Council Items:
Ord. 2025-1(2) Additional Appropriations
Ord. 2025-2(2) Transfer of Appropriations
Ord. 2025-5(1) Establish New Fund: 9016 IOCS Court Reform
Minutes – January 9, 2025
Invoices: Lebbin Law & Cender Dalton
Resolution 2025-2 Purchase of Specified Real Property
- Public Input
- Adjournment