



Marshall County Commissioners

Monday, February 3, 2025

Agenda

Live Stream: <https://www.youtube.com/@MarshallCountyIN>

- 8:30 am Public Input on Agenda Items
- 8:40 am Highway Department – Jason Peters
- 8:50 am Plan Commission
25-PC-02: Solar (Ord 2025-7)
25-PC-03: BESS (Ord 2025-8)
25-PC-04: Data Center (Ord 2025-9)
25-PC-05: Carbon Capture (Ord 2025-10)
- 9:00 am Museum – Sandy Garrison & Mike Miley
Quarterly Report
- 9:10 am Nutmeg Meadows – Jeff Jones
- 9:20 am Buildings & Grounds – Billy Schoff
Fire Protection Contract
- 9:30 am Superior Court 3 – Judge Sarber, Sheriff Hassel
Court Reform Grant Agreement
- 9:40 am Sheriff – Matt Hassel
Equitable Sharing Agreement and Certification
- 9:50 am Health Department – Sandy Dunfee
Request to Apply for Narcan Grant
Bikes for Kids Agreement
Steered Straight Agreement
Katie VanTornhout Agreement
Thomas Kinnaird Agreement
- 10:00 am Attorney Report – Sean Surrisi
- 10:10 am County Auditor Report
Minutes – January 21, 2025
AP Claims
Payroll Claims
Statement of Revenues and Expenditures 2024
- 10:20 am Public Comments
- 10:30 am Commissioner Items
Truck Estimates

Adjournment

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting to request an accommodation.