



**Marshall County Council
March 10, 2025
Agenda**

Live Stream: <https://www.youtube.com/@MarshallCountyIN>

- 5:30 pm Public Input on Agenda Items
- 5:40 pm Attorney Report – Marcel Lebbin
- 5:50 pm Marshall County HOPE - Annette Haining
- 6:00 pm Health Department
Bowen Building
- 6:10 pm Board of Commissioners – Stan Klotz
Ord. 2025-12: Establishing Public Safety Grant Program New Fund 9017
- 6:20 pm Highway Subcommittee Report
Budget/Finance Subcommittee Report
Job Classification & Compensation Subcommittee Report
- 6:30 pm Council Items:
Ord. 2025-1(3) Additional Appropriations
Ord. 2025-2(3) Transfer of Appropriations
Ord. 2025-4(2) Salary Ordinance Amendment – Sheriff’s Department
Ord. 2025-5(2) Establish New Fund 8120 Countywide Striping Initiative
Minutes – February 13, 2025
Invoices: Lebbin Law & Cender Dalton
- Public Input
- Adjournment