



Marshall County Commissioners
Monday, March 17, 2025
Agenda
Page 1 of 2

Live Stream: <https://www.youtube.com/@MarshallCountyIN>

- 9:30 am Public Input on Agenda Items
- 9:40 am Highway Department – Jason Peters
- 9:50 am Marshall Starke Development Center – Jessye Gilley
Program Update
- 10:00 am Marshall County Boys and Girls Club – Andrew Fitzpatrick
Program Update
- 10:10 am Human Resources – Jennifer Daake
Copier Purchase
- 10:20 am Sheriff’s Department – Matt Hassel & Nick Laffoon
Request to Apply for the SoToxa Oral Fluid Analyzer Device Grant
Request to Apply for the CHIRP Grant
- 10:30 am EMA – Jack Garner
2024 EMPG Salary Grant Agreement
- 10:40 am Community Corrections – Beau Holcomb
Request to Apply for 2026 Community Corrections Grant
- 10:50 am Attorney Report – Sean Surrisi
- 11:00 am County Auditor Report
Minutes – March 3, 2025
AP Claims
Payroll Claims
- 11:10 am Public Comments

ADA Notice: For special accommodations, please contact the ADA Coordinator at (574) 935-8720 at least two business days prior to the scheduled meeting.

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Page 2 of 2

11:20 am Commissioner Items
Ordinance 2025-11 – Establish the Marshall County Public Safety Grant Program
Council on Aging De-obligation of Federal and State Transit Funds
Dustin’s Place Capital Campaign Agreement
Cottage Watchman Quote – Museum
Prepayment Requests: Bowen Building Purchase and HyperWave Cameras
Vehicle Purchase Request for Maintenance Department
Jackie Walorski Memorial

Adjournment