

# DISASTER EMERGENCY DECLARATION

## MARSHALL COUNTY, INDIANA

April 2, 2025

**WHEREAS**, Marshall County, Indiana was struck by severe weather on April 2, 2025:

**WHEREAS**, at of the 2<sup>nd</sup> day of April, 2025 at 2300 hours we find that Marshall County has suffered significant damage with more damage yet to be reported;

**WHEREAS**, at of the 2<sup>nd</sup> day of April, 2025 at 2300 hours a travel advisory has been issued for the county due to blocked roadways from trees and powerlines;

**WHEREAS**, a County wide emergency declaration is an appropriate public safety response to the storm damage that exists;

**NOW THEREFORE**, we, the Marshall County Board of Commissioners, declare, pursuant to the provisions of IC 10-14-3-29, that a state of emergency exists in the county and that we hereby invoke and declare those portions of the Indiana Code which are applicable to the conditions and have caused issuance of this declaration, to be in full force and effect in the County for the exercise of all necessary emergency authority for protection of lives and property of the people of Marshall County.

Reference is hereby made to all appropriate law statutes, ordinances and resolutions and particularly to section 10-14-3-29 of the Indiana Code.

All public offices and employees of Marshall County are hereby directed to exercise the utmost diligence in the discharge of duties required of them for the duration of the emergency and in execution of emergency laws, regulations, and directives whether state or local.

All residents are called upon and directed to comply with necessary emergency measures, to cooperate with public officials and disaster service forces in executing emergency operations plans, and to obey and comply with the lawful direction of properly identified officers.

All operating forces will direct their communications and requests for assistance and operations to the Emergency Operations Center.

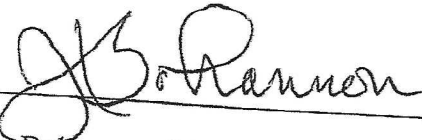
This Disaster Emergency Declaration shall be in effect until 2300 hours on Wednesday, April 9, 2025.

IN WITNESS, WHEREOF, we have hereunto set our hand this 2<sup>nd</sup> day of April, 2025.

**MARSHALL COUNTY BOARD OF COMMISSIONERS:**



\_\_\_\_\_  
Stan Klotz, President



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Jesse Bohannon, Vice President

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Adam Faulstich, Member

**ATTEST:** \_\_\_\_\_

Angie Birchmeier, Auditor