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REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R17 / 8-23) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Yes No

(CFA-4) Summary Sheet

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| COMMIT | TEE INFORMATION | | | | |
|--|---------------------------------|------------------------------------|--|--|--|
| Full Name of Committee (as on Statement of Organization) Cultice For County Surveyor | Check if this is a new na | ime. | | | |
| 2. Acronym or Abbreviated Name (if any) | | 3. Committee Telephone Number | | | |
| | | (574) 952-0648 | | | |
| 4. Mailing Address (Address where all campaign finance correspondence 18761 17th Road | e is received.) | eck if this is a nev | v address. | , | |
| 5. City, State, ZIP Code 6. Party | | 6. Party Affiliation | y Affiliation (if applicable) | | |
| Culver, IN 46511 | | REPUBLIC | IN | | |
| CANDIDATE INFORMATION | N (For Candidate's Co | mmittees Only |) | | |
| | | 8. Party Affiliation Republican | Party Affiliation or If Independent Candidate Republican | | |
| 9. Office Sought (Include district number, if any. Not required for exploratory committee.) Marshall County Surveyor 10. County Marshall County Surveyor | | | inty of Residence | | |
| TYPE OF REPORT | | | CONVENTION | N CANDIDATES ONLY | |
| 11. Check one: | | | Check one: | TOANDIDATES ONLT | |
| Pre-Primary Pre-Election Annual Other | | | Pre-Conv | ention | |
| Final / Disbands Committee (Lines 18, 19, and 20 must be *0*.) Utgoing Treasurer (Within ten (10) days amend Statement of Organiza | | | Post-Con | | |
| 12. Reporting Period (mm/dd/yy): | | CC | LUMN A | COLUMN B | |
| From: 4/13/2 4 Through: 10/11/24 | | | is Period | Year to Date | |
| 13. Cash on hand and investments at the beginning of this reporting period. | | | 0.00 | | |
| 14. Cash on hand and investments January 1, current year. | | | | 0.00 | |
| CONTRIBUTIONS AND RECEIPTS | | | | | |
| (Note: these amounts include in-kind contributions and loans, as well as | cash contributions.) | | | | |
| 15a. Itemized (Use Schedule A.) | | | 0.00 | 0.00 | |
| 15b. Unitemized | 1 | | 0.00 | 0.00 | |
| 15c. Add lines 15a and 15b in both columns. | | TAL | 0.00 | 0.00 | |
| 16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B. | | TAL | 0.00 | 0.00 | |
| EXPENDITURES | | | | | |
| (Note: These amounts include in-kind expenditures and loan repayments |) | | | | |
| 17a. Itemized (Use Schedule B.) (Public Question: use Schedule C.) | | | 0.00 | 0.00 | |
| 17b. Unitemized | | | 60.00 | 60.00 | |
| 17c. Add lines 17a and 17b in both columns. | | TAL | 60.00 | | |
| 18. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.) | | | 0.00 | 0.00 | |
| 19. Debts OWED BY the committee (Use Schedule D.) | | | 0.00 | | |
| 20. Debts OWED TO the committee (Use Schedule E.) | | | 0.00 | | |
| | | | D 22 | | |
| CERTIFICATION | | | | OR OFFICE USE ONLY | |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOW Signature of Treasurer Title | LEDGE AND BELIEF IT IS TRU | | —————————————————————————————————————— | | |
| Lutto | | Date (mm/d | | error de la companya del companya de la companya del companya de la companya de l | |
| | | | d/yy) | | |
| | | | | | |
| WARNING: Any information contained in this report may not be copied for sale or used files a fraudulent report commits a Level 6 felony. (IC 3-14-1-13) A person who fails | for any commercial purpose. (IC | 3-9-4-5) A person w | ho knowingly do | | |
| Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be sub | | | | | |